

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

FTX TRADING LTD., et al.,

Debtors.

Chapter 11

Case No. 22-11068 (JTD)

(Jointly Administered)

**TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2) of the Federal Rules of Bankruptcy Procedure of the transfer, other than for security, of the claim referenced in this evidence and notice.

Name of Transferee

Nexus Participation Vehicle III LLC

Name of Transferor

[REDACTED]

Name and address where notices and payments to transferee should be sent:

Nexus Participation Vehicle III LLC  
800 Miramonte Drive, Suite 380  
Santa Barbara, CA 93109  
Attn: Tim Babich  
Email: tim.babich@nexus-holdings.com

Name and Current Address of Transferor:

[REDACTED]

Claim No./Schedule	Creditor Name	Amount	Debtor	Case No.
Schedule No. 221106806855780	[REDACTED]	100%	FTX Trading Ltd.	22-11068
Confirmation ID 3265- 70-UWFUZ-411617759	[REDACTED]	100%	FTX Trading Ltd.	22-11068
Unique Customer Code 00208789	[REDACTED]	100%	FTX Trading Ltd.	22-11068

I declare under penalty of perjury that the information provided herein is true and correct to the best of my knowledge and belief.

  
UD UD (Mar 19, 2024 11:50 AM)

Transferee/Transferee's Agent

Date: Mar 19, 2024

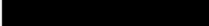
**EVIDENCE OF TRANSFER OF CLAIM**

Annex B

TO: United States Bankruptcy Court for the District of Delaware ("Court")

AND TO: FTX Trading LTD ("Debtor")  
Case No. 22-11068 ("Case")

RE: Scheduled ID: 221106806855780  
Customer Claim Confirmation ID: 3265-70-UWFUZ-411617759  
Unique Creditor ID: 00208789

 ("Seller"), for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, does hereby unconditionally and irrevocably sell, transfer and assign unto:

Nexus Participation Vehicle III LLC  
800 Miramonte Drive, Suite 380  
Santa Barbara, CA 93109  
Att: Tim Babich  
Tel#: +1 805-880-4105  
Email: tim.babich@nexus-holdings.com,

its successors and assigns ("Buyer"), all of Seller's rights, title and interest in and to the claim(s) against the Debtor in the Case and referenced by (a) Customer Claim Confirmation ID 3265-70-UWFUZ-411617759, (b) the amounts listed on Debtor's Schedule of Liabilities, including those referenced by Scheduled ID 221106806855780, (c) and any and all claims related to Unique Creditor ID 00208789 (all of the foregoing being the ("Claim").

Seller hereby waives any objection to the transfer of the Claim to Buyer on the books and records of the Debtor and the Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the United States Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges, understands, agrees, and hereby stipulates that an order of the Court may be entered without further notice to Seller transferring the Claim to Buyer and recognizing the Buyer as the sole owner and holder of the Claim.

You are hereby directed to make all future payments and distributions free and clear of all setoffs and deductions, and to give all notices and other communications, in respect of the Claim to Buyer.

IN WITNESS WHEREOF, each of the undersigned have duly executed this Evidence of Transfer of Claim by their duly authorized representative dated February 22, 2024.



Nexus Participation Vehicle III LLC, as Buyer

By:   
Tim Babich (Feb 23, 2024 1:25:33 GMT)

Name: Tim Babich

Title: Managing Member



**Identity of Transferor**

Transferee has in its possession an Evidence of Transfer signed by the Transferor.

To protect the identity of the Transferor, Transferee has not disclosed the Transferor's name or address, and has not attached the signed Evidence of Transfer to this Notice of Transfer of Claim.

Upon written request, Transferee is prepared to provide a copy of the signed Evidence of Transfer to the Bankruptcy Court, the Debtors, and appropriate professionals.